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## PREFACE

### For Adults Who Want to Train the Heart and Mind of a Child to Follow Jesus Christ

The Bible instructs parents to “train up a child in the way he should go, and when he is old he will not depart from it” (Proverbs 22:6).

I want to thank and commend you for using this book to teach a young person to follow Jesus Christ. While godly training is the most important responsibility of a parent, it is, as you have likely discovered, hard work. Training does not just happen by chance. It takes time, discipline, sacrifice, patience, and consistency.

In your hands is a Christian worldview primer for children—one I wrote because I could not find a book to use to give my own children the foundation for a Biblical worldview. Yet I knew if I were going to train my children to follow Jesus Christ, I needed to start early, and I knew the teaching must be specific. Since it is not obvious to everyone, let me explain for a moment why training the hearts *and* minds of our children to know the basics of our faith is so important.

## The Bible Tells Me So

The Bible mentions the heart 826 times. “Heart” refers to the core of a person’s being. Proverbs 4:23 says out of the heart “spring the issues of life.” From the heart proceed our good and bad thoughts, emotions, and behavior. So, preparing the soil of a child’s heart is crucial if we want to plant the seeds of Biblical truth and see them grow to maturity.

The Bible says we are to love the Lord our God with all our *heart*, soul, strength, and *mind*. Unfortunately, many Christians ignore this last point. Christianity is not something we believe by blind faith. There are solid reasons to become a Christian. Scripture variously commands us to think, reason, discern, judge, determine, contend, and argue—all activities of the mind. Using one’s mind in service to Jesus Christ is an act of worship and love.

In Scripture, the words “heart” and “mind” are often interchangeable, and other times they complement one another. Jeremiah 17:9, for instance, describes the heart as “deceitful above all things, and desperately wicked,” so the mind must moderate the heart. The Bible also describes the nature of those who ignore God and tells us how to practice godliness:

- Psalm 14:1, “The fool has said in his heart, ‘There is no God.’”

- Proverbs 23:19, “Hear, my son, and be wise; And guide your heart in the way.”

- Deuteronomy 4:9, “Only take heed to yourself, and diligently keep yourself, lest you forget the things your eyes have seen, and lest they depart from your heart all the days of your life.”

- Matthew 12:35, “A good man out of the good treasure of his heart brings forth good things, and an evil man out of the evil treasure brings forth evil things.”

- Proverbs 23:7, “For as he thinks in his heart, so is he.”

Your heart and mind are part of your soul, the core of who you are—and who you will still be after you die. The heart and mind will live forever and be judged by God (Romans 2:5; Revelation 2:23). The person that repents of sin and surrenders his or her will to the Lordship of Jesus Christ is the person who has received mercy and grace. That person has been saved by God on the basis of

Christ's complete payment for sin at Calvary. In the day of destruction, the saved person is not judged because of his or her sins.

Training the heart and mind of a child to follow Jesus Christ is not just about this life, but also about the life to come. It is about *eternity*. Could there be any more important job for a Christian parent? Romans 10:10 says, "For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation."

## The Biblical Goals of Christian Training

Is this business of training just so our children will be well behaved and make us look good in public? Or is it so they will seek God? In his excellent book, *Shepherding a Child's Heart*, Tedd Tripp outlines why we must intently train our children:

Therefore, your parenting goal cannot simply be well-behaved children...your concern is to unmask your child's sin, helping him to understand how it reflects a heart that has strayed. That leads to the cross of Christ. It underscores the need for a Savior.<sup>1</sup>

The central focus of childrearing is to bring chil-

dren to a sober assessment of themselves as sinners. They must understand the mercy of God, who offered Christ as a sacrifice for sinners. How is that accomplished? You must address the heart as the fountain of behavior and the conscience as the God-given judge of right and wrong. The cross of Christ must be the central focus of your childrearing... the focal point of your discipline and correction must be your children seeing their utter inability to do the things that God requires unless they know the help and strength of God.<sup>2</sup>

The vast necessity of training children can be summarized in five central goals for a Christian parent. We train our children so they will do these things:

### 1. Seek God

- Although King Jehoshaphat of Judah—according to 2 Chronicles 19:3—was not saved, he had taken steps to prepare his heart to seek God: he removed idols from his land. Just as the non-believing king prepared himself for God, we can prepare the hearts of our children early on to seek God by making sure they have no idols in the way.

**2. Acknowledge their sinfulness, repent, and follow Jesus Christ as Savior and Lord of their life.**

- 1 Thessalonians 5:23, "...and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ."

**3. Live a life centered around pleasing God, not men, by doing His will *from the heart*, not as a legalistic compulsion.**

- Ephesians 6:6-7, "...as bondservants of Christ, doing the will of God from the heart, with goodwill doing service, as to the Lord, and not to men..."

- Romans 6:17, "...you obeyed from the heart that form of doctrine to which you were delivered..."

- Matthew 22:37, "Jesus said to him, "You shall love the Lord your God with all your heart, with all your soul, and with all your mind." This is the first and great commandment."

**4. Fulfill the Great Commission: To make disciples who follow Jesus Christ.**

- Ezra 7:10, "...For Ezra had prepared his heart to seek the Law of the Lord, and to do it, and to teach statutes and ordinances in Israel." Here is an example of preparing the heart to seek God and His laws and to teach them to others.

- 1 Peter 3:15, "But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear..."

**5. Have a comprehensive Biblical worldview so as to understand the times and know what God would have them do.**

- 1 Chronicles 12:32 tells us that in Israel there were men "who had understanding of the times, to know what Israel ought to do..."

## How to Train the Heart/Mind of a Child

Unless our children know the Bible, they will not be thoroughly equipped for every good work. It is impossible to apply a Biblical worldview to our laws, science, economics, history, families, government, religion, and social issues unless we know the doctrines of Scripture.

Doctrine is all about the will of God and the Gospel—Jesus taught doctrine during His earthly ministry. To ignore doctrine is to ignore God’s commandments, the teachings of Jesus Christ, and what the Bible reveals concerning salvation. In order for children to understand God, we must teach them the moral law because moral law is a reflection of God’s character and nature. Everything consistent with the character and nature of God is truth, and everything contrary is untruth.

Parents must connect the Word of God, the moral law, and Christian doctrine with the character and nature of God. It gives a very skewed picture simply to tell a child to do or not to do something ONLY because the Bible says so. The Bible “says so” because of God’s nature. If we teach our children that the Bible is a book of rules for behavior, then we are leading them down the road to legalism and rebellion. Rather, we must be clear that the Word of God reveals God Himself. He wants us

to model His character so we can bring honor and glory to Him, be witnesses to the unsaved, and enter a deeper relationship with Him.

As you train the heart and mind of your child, use the moral law to reveal to your child his or her inborn sinful and lost condition, to communicate the need for repentance, and to explain the grace and mercy of our holy and just God. The moral law reveals the disease as well as the need for the cure which is only found in salvation through Jesus Christ.

Remember: The purpose of our training is to prepare the soil of our children’s hearts so they will seek God for themselves and be convicted of sinfulness and the need to repent. Forcing or coercing children to “pray a sinner’s prayer” will not save them but only make false converts. I know this well from personal experience. At the age of five, I prayed a “sinner’s prayer,” and at seven I walked the aisle to join our church and be baptized. For years, I used these acts to affirm my salvation. I learned to “perform,” to do what was expected of me, or to do what I knew would make other Christians respect and accept me.

I played the “game” even though I didn’t know I was playing a game. I thought I was saved because I had prayed the right prayer, walked the aisle, and was baptized. It was not until I read *Revival’s Golden Key* by Ray Comfort that I understood my total depravity and need for Biblical re-

pentance. (Ray Comfort’s book is now titled, *Way of the Master* and is available in our online bookstore at [www.worldviewweekend.com](http://www.worldviewweekend.com)). Ray reveals Biblical teachings about the moral law—the lost key to understanding why we need salvation. Subsequently, I worked out my salvation with “fear and trembling” and went from false to true conversion.

### **The Moral Law Is a Wake-up Call to Change Hearts and Minds—and Bring Repentance**

According to Romans, the moral law is written on the heart and mind of every person—thus the conscience. “Con” means with and “science” means knowledge. So, every time people sin or rebel against God, they know it is wrong. We come to understand that we don’t murder fellow human beings because murder goes against the character of God. We are not to lie, steal, or break any of the other Ten Commandments because doing so would go against who God is. Romans 1:21 reminds us, “although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.” And Romans 2:15 points out that people “show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them.”

People can either accept the guilty feeling of the law that accuses them of their transgression when they sin, or they can excuse the guilty feeling and learn to ignore it. If they ignore the guilt long enough or often enough, they will become people “speaking lies in hypocrisy, having their own conscience seared with a hot iron” (1 Timothy 4:2). Norm Geisler explains how this works out in a person’s life:

[T]he root cause of the character disorders (moral corruption) ... is directly associated with a person’s refusal to acknowledge and act upon what is morally right and reject what is morally wrong. It becomes harder and harder for the individual to get help with his character disorder because of the increased moral depravity. This increase is associated with greater levels of insensitivity in that person’s conscience. For example, during the progressive moral deterioration in the life of the person who uses pornography, his sequence of feeling-to-thought-to-deed proceeds with less and less intervention of the inhibitory mechanism of conscience and guilt.<sup>3</sup>

This is the effect of having your conscience seared, but no one will have an excuse at judgment for rejecting

God. Romans 3:19–20 explains:

Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.

Everyone has broken the law. None can justify their entry into heaven by claiming they have “lived a good enough life,” because God’s standard is to keep the complete moral law, and no one has done that.

To further underscore that committing sin is breaking the moral law, 1 John 3:4 says, “Whoever commits sin also commits lawlessness, and sin is lawlessness.” And Romans 3:10 explains, “There is none righteous, no, not one.” Finally, Romans 3:23 concludes: “. . .all have sinned and fall short of the glory of God.”

Because everyone but Jesus Christ has broken the law, any who have not repented of their sins and trusted in the death, burial, and resurrection of Jesus Christ will not be pardoned for breaking the moral law. To repent means to turn from sin, to stop practicing sin as a lifestyle. This does not mean you will never sin again, but there is a big difference between stumbling into sin

and willingly jumping in. A repentant heart is born out of an awareness of your deep-seated sinfulness and the understanding that you deserve the wrath of God. Any repentant person who surrenders his or her life to Christ receives eternal life with Christ. Eternal life is given at the moment of salvation because Christ fully paid for the person’s sin when He died in that person’s place. Second Corinthians 7:9-10 says:

Now I rejoice, not that you were made sorry, but that your sorrow led to repentance. For you were made sorry in a godly manner, that you might suffer loss from us in nothing. For godly sorrow produces repentance leading to salvation, not to be regretted; but the sorrow of the world produces death.

True repentance is a “godly sorrow” for sin; it is turning and going in the opposite direction of your willful sinful lifestyle. True repentance leads to a change in a person’s life as he or she grows in relationship with Jesus Christ.

My friend Mark Cahill speaks for the Worldview Weekend and wrote an outstanding book entitled *One Thing You Can’t Do in Heaven*. In his book, Mark offers a superb explanation of the real meaning and result of repentance:

One topic that I believe we must talk about when we discuss sin is repentance. It seems to be a word that we don't use much in witnessing, and a word that some people don't want to use at all. Yet the word "repent" and its various forms is used over one hundred times in the Bible. It must be a very important word then, and something that we must understand.

The apostle Paul tells us in 2 Corinthians 7:10, "For godly sorrow produces repentance to salvation, not to be regretted; but the sorrow of the world produces death."

John the Baptist preached in the wilderness, "Repent, for the kingdom of heaven is at hand!" (Matthew 3:2).

Jesus preached this same message of repentance. Mark 1:14, 15 says, "Now after John was put in prison, Jesus came to Galilee, preaching the gospel of the kingdom of God, and saying, 'The time is fulfilled, and the kingdom of God is at hand. Repent, and believe the gospel.'"

In Mark 6, Jesus sends out the twelve disciples two by two. Verse 12 states, "So they went out and preached that people should repent." If Jesus sent the disciples out preaching that peo-

ple must repent of their sins, we ought to do the same.

Repentance is not when we feel bad because we got caught doing something wrong. True repentance is when we change our mind about our sin so our actions will not continue to be the same. . . .

I was sitting around talking one night with a young man I had met at a camp. He was telling me about his life and confessed that he had been using cocaine for the past thirty days. About forty-five minutes into the conversation he asked, "Is this the point where you are going to start talking to me about Jesus?"

I said, "No." He looked rather surprised. "You're not?" I told him that he was not ready for Jesus, and that it was not his day to get saved. He did not hate his sin enough to want to repent and walk away from it. He loved the world way too much. It was very interesting that he didn't argue one bit with me. He didn't want to get saved that day. He wanted to use drugs. He had gone to a Christian high school, so he knew all the right answers. The issue was repentance, and he didn't want to do that. . . . Repenting means to make a turn, and that is what you see in the true Christian life.<sup>4</sup>

Did you catch the meaning of the word repentance? Mark described precisely why we use the moral law with our child. God’s law teaches them that they are guilty sinners needing a new heart. God’s Holy Spirit uses His law to teach us all we are guilty sinners deserving hell. God’s saving grace opens our hearts to surrender our wills to Christ. The moral law points us to God through our sin so that He can create in each of us *a heart that hates evil*. As Proverbs 8:13 says, “The fear of the Lord is to hate evil.”

### **What Happens If You Don’t Train the Heart and Mind of a Child to Follow Jesus?**

For the person that rejects Christ, the greatest consequence of their hardened and unrepentant heart will be the judgment and eternal wrath of God. Romans 2:5-8 warns:

But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God, who “will render to each one according to his deeds”: eternal life to those who by patient continuance in doing good seek for glory, honor, and immortality; but

to those who are self-seeking and do not obey the truth, but obey unrighteousness—indignation and wrath...

Studies show that, before they graduate from college, 70 to 88 percent of young people from *Christian* homes end up rejecting the faith they claimed to possess. When you consider the foundation of sand upon which worldviews are often built, it becomes evident why their collapses when secular winds and waves of skepticism, criticism, unbelief, and doubt undermine them.

Regrettably, the worldview of a typical Christian parent, Sunday School teacher, youth leader, and even pastor in America has been far too influenced by the thinking of the world. As a result, it is not really hard to understand why students graduate from our church youth groups and move on from Christian homes doctrinally illiterate, only to become easy prey for the enemy waiting to devour them. They have not truly opened their minds and hearts to sound doctrine. They have not repented of their sins and yielded to Christ.

Lest you think I’m sounding a false alarm, once again, numerous surveys document that the average self-professing Christian adult cannot explain—much less defend and pass on to his or her children—the essential Christian doctrines upon which a Biblical worldview

are built. It stands to reason, then, that the teen in the average Christian home also cannot defend foundational Christian doctrines.

If we have not trained the hearts and minds of our children to love sound doctrinal teachings, then we should not be surprised that three-fourths of them eventually walk away from the faith in college. Unlike some of us, writers of Scripture were not in denial on this point. They warned that drifting from faith could happen:

Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ. (Colossians 2:8)

One of the greatest rewards as a parent is watching your children live committed, godly lives and see them raise their children (your grandchildren!) to do the same. I urge you to commit now to rise above the world's standard of *good* parenting and make your goal *godly* parenting so Christ can be glorified in your life and family.

As I cautioned, training takes time, patience, sweat, hard work, and endurance, so whatever happens, *do not become discouraged*. We must love Christ and desire fervently that the hearts and minds of our children are set upon honoring Christ. We must want this so desperately that we understand every effort or struggle

is more than worth it. The consequences are eternal. Sacrifice is never fun, but if you turn off that TV show or sporting event or forego that internet surfing session, and instead faithfully and prayerfully use and re-use this book and your Bible, you can prepare the hearts and minds of your children to follow Jesus Christ. Pray that by God's grace, they will.

BRANNON HOWSE

Founder & President, Worldview Weekends

## INTRODUCTION

The overriding reason for you to read and talk through the questions in this book with your children is so they will develop hearts and minds for Christ. This is not some vague promise. You will see encouraging results in their lives. In fact, as I've lived and taught these training basics, I've identified 14 specific benefits to families and children, and I've detailed them below so you'll know what to expect.

1) By training our children in the foundational doctrines of sin, the accuracy of the Bible, and the death, burial and resurrection of Jesus Christ, we are preparing their hearts to seek God.

2) By training our children at an early age to recognize their sinfulness, we inculcate them with the understanding that sin has serious consequences and that doing God's will brings blessing.

3) When we don't address the sin natures of our children, we confront merely behavioral problems that are symptoms of their heart condition, not the root cause.

4) By training our children with Biblical doctrine at an early age and living it out before them, we show them the importance it plays in our home and life.

5) By training our children with the Scriptures at an early age, we are building into them a Christian worldview and preparing them to be thoroughly equipped for every good work, regardless of what vocation God may call them to (2 Timothy 3:16).

6) By training our children in Biblical doctrine, we are teaching them that God is sovereign—that He is in control and never caught by surprise. God’s sovereignty gives us and our children hope, comfort, and peace in all circumstances, even when others are fearful, depressed, and defeated by the troubles of this world.

7) By training our children that we live according to the Bible because Scripture is a reflection of the character and nature of God, we encourage them to obey God’s Word from hearts that desire a deeper relationship with their heavenly Father instead of fostering legalistic obedience.

8) When we train our children that God has placed them under the authority of their parents for protec-

tion and training in accordance with God’s Word, we teach them to obey us from the heart so as to honor and obey God.

9) By training the heart of a child to obey God, we train our children to be pleasers of God, not of men. By contrast, if we teach our children to obey so they avoid punishment, a scolding, or to receive an award, we train them to jump through our hoops so they can keep us happy. Although a common approach, this does not train the heart but rather teaches them how to manipulate us and others. Training children with man-centered behavior modification only gives us the human equivalent of Pavlov’s dogs rather than God-honoring young men and women. Note well: Children that are trained from the heart will seek to do the right thing even when we are not watching because their motivation for doing right is not us but God.

10) By training our children in the essential doctrinal truths of Christianity, we prepare them to withstand the deception of false teachings and worldviews that will vie for their allegiance as they grow older. We are also equipping them with the knowledge they need to defend and contend for a Biblical worldview as commanded of every Christian.

11) By training our children in a Biblical worldview, we grow in them Biblical values which produce Biblical conduct.

12) By developing in our children a love of Christian doctrine, we teach them to love knowledge and wisdom. Knowledge is the acquisition of truth, and wisdom is the application of truth.

13) By training our children in the ways of the Lord, we prepare each of them to seek a godly spouse and raise godly children, which produces a family that honors God and results in the blessing of a close-knit family.

14) By training our children in Christian doctrine, we not only develop their Biblical worldview, but we lay the foundation for a spiritual legacy that can reap benefits for generations to come and, ultimately, eternal rewards for those that come after us.

You see, there's a lot to look forward to, so let's get started.

# 1

## WHAT IS A WORLDVIEW, AND WHY DOES IT MATTER?

When you look out the window, you don't usually think much about the glass you're looking through, do you? That's because a clear window simply allows you to see things outside the way they really are. Grass is green. Sky is blue. But suppose someone taped red plastic wrap all over the window. Things would suddenly look very different, wouldn't they? The grass might look brown or the sky purple. But that wouldn't be the real colors of those familiar things, would it? Of course not. Your ability to see colors accurately outside depends on whether or not your window is made of clear glass.

Something like that happens in the way people think about the world, too. How we understand what is around us is called our worldview. Whether or not people see things the way they really are depends entirely on their worldview.

## Everything Starts with a Worldview

A worldview is the foundation of your values. Values determine how you act and how you live your life. Another way to describe a worldview is that it is a collection of your beliefs which make a difference in how you live.

Everyone has a worldview. You are surrounded by friends, other students, teachers, and even family members that have their own way of looking at things. Some of them have views that are different from Christianity.

Various worldviews compete for the attention of your heart and mind, but unless a worldview lines up with the Bible (the clear glass through which we look at the world), it won't give you a real picture of how things are.

There are actually only three basic types of worldview. We call them Judeo-Christian (Jewish and Christian—like in the Old and New Testaments), Cosmic Humanism (also known as New Age thinking), and Secular Humanism.

### What Different Worldviews Say about the Way Things Are

The Christian view on things begins with a belief in God. The Greek word for God is *theos*, so we call this a *theistic* worldview. Christians believe in the God described in the Bible.

A Cosmic Humanist believes in *pantheism*. That is the belief that everything—the world and all that is in it—is god. God is not a person, and, as a result, this version of god is not the God of the Bible. This “god” is a force you can use to your advantage through the power of your mind (kind of like “the force” in *Star Wars*).

The Secular Humanist worldview says there is no God at all. This is called atheism (*a*-theism means *not* theism). Therefore you can live your life as though you are God. A Secular Humanist does not believe in heaven or hell.

Christianity says there are both spiritual and natural worlds. A Cosmic Humanist believes only in the spiritual world and says the natural world is simply an illusion. The natural world doesn't really matter. At the other extreme, Secular Humanists believe in *naturalism*, which means they think all that exists is the natural world. There is no spiritual, or supernatural, side.

A Christian believes people need to be saved from their sins. That can happen only through repenting, believing in the death, burial, and resurrection of Jesus Christ, and accepting Him as Lord and Savior.

Cosmic Humanists believe people are saved through a process called reincarnation. They believe a person's soul passes repeatedly from one body to another until his or her good deeds (good karma) outweigh the bad deeds (bad karma). When that finally happens, the person be-

comes a spirit or master guide. They become part of the “Great Nothing.”

A Secular Humanist believes that when people die, that’s it. There is nothing beyond the grave.

Christians believe the world was created by God through His spoken word and that He is the source of all truth. People have a soul that will live forever in either heaven or hell, depending on whether or not they have repented and accepted Jesus Christ.

Since Cosmic Humanists believe the natural world is an illusion, it really doesn’t matter to them how we got here. A Cosmic Humanist believes heaven and hell are merely a state of mind, or the way you choose to look at life.

A Secular Humanist believes in evolution, that the universe came about by chance. Cosmic and Secular Humanists both believe truth is relative, not a fixed absolute established by God. They believe people are basically good and do bad things only because of negative influences in the world. A Christian believes people are born with a sin nature but that each person does have a free will and can choose to be a slave to sin or a servant of Jesus Christ.

## Basic Christian Ideas

Let’s review what we have said about the three basic worldviews. Christian theism is centered on six main beliefs:

1. There is only one God;
2. The world was made by God;
3. People die and then are judged;
4. People can only be saved through acknowledging their sinfulness, repenting of their sins, and yielding their lives to Jesus Christ and the salvation He provides on the cross through His death, burial, and resurrection;
5. God is the source of all truth; and
6. There is a spiritual world and a natural world, and God created both.

## Basic Ideas of Cosmic Humanism

Cosmic Humanism is also founded on six main beliefs:

1. God is not a personal God;
2. God is a force or energy field that you use to your advantage through the power of your mind;
3. God is everything and every thing is God—God is in the trees, the stars, the grass, animals, humans;
4. Life or the physical world is an illusion;
5. Man is not totally sinful but basically good;
6. Life promises everything and demands nothing; there are no rules so you can live however you want (you're your own boss).

### Basic Ideas of Secular Humanism

Secular Humanism is centered on the following five beliefs:

1. There is no God—therefore every person is his or her own god;
2. The only world that exists is what we see—there is no spiritual world;

3. There are no moral absolutes—people decide for themselves what is right or wrong;
4. The purpose of life is pleasure;
5. When you die, that is it, because there is no life after death.

As you read this book, you'll see how a worldview makes a difference in every part of your life. Everything matters to God. Therefore, everything is a religious issue. Even atheists—who hate God and His laws—have a religious worldview. Their belief about God is that He does not exist. But that's a strangely colored glass that seriously distorts their view of the world.

**Pray This:** Ask the Lord to sharpen your mind to think and live according to the Bible and a Christian worldview.

## What Do You Think?

1. What is a worldview?
2. What are the three main worldviews?
3. How many of the main beliefs that make up a Christian worldview can you name?
4. How many of the main beliefs that make up a Cosmic Humanist worldview can you name?
5. How many of the main beliefs that make up a Secular Humanist worldview can you name?